

NOV 10 2016

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7 *Attorneys for Plaintiffs*

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IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR CARSON CITY

DAVID & CARLY HELD individually and
on behalf of their minor child N.H.;
VERONICA BERRY individually and on
behalf of her minor child J.B.; RED AND
SHEILA FLORES individually and on behalf
of their minor child C.F.; JAOUAD AND
NAIMI BENJELLOUN, individually and on
behalf of their minor children N.B.1, N.B.2,
and N.B.3; KIMBERLY AND CHARLES
KING individually and on behalf of their
minor children L.K.1 and L.K.2; NEVADA
CONNECTIONS ACADEMY,

Plaintiffs,

v.

STATE OF NEVADA, ex rel. STATE
PUBLIC CHARTER SCHOOL
AUTHORITY, a political subdivision of the
State of Nevada, and PATRICK GAVIN, in
his official capacity as Director of the State
Public Charter School Authority,

Defendants.

Case No. 16 OC 00249 1B

Dept. No. I

NOTICE OF ENTRY OF ORDER

TO: All parties and their counsel of record:

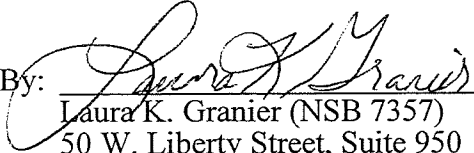
PLEASE TAKE NOTICE that on the 4th day of November, 2016, the Court entered its
Order to Set for Hearing. A copy of the Order is attached hereto and incorporated herein by

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reference.

Respectfully submitted this 8th day of November, 2016.

DAVIS GRAHAM & STUBBS LLP

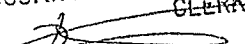
By: 
Laura K. Granier (NSB 7357)
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Attorneys for Plaintiffs

REC'D & FILED

2016 NOV -4 PM 2:06

SUSAN HERRIWETHER
CLERK

BY  DEPUTY

1 Case No.: 16 OC 00249 1B

2 Dept. No.: 1

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6 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR CARSON CITY

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9 DAVID & CARLY HELD individually and on
10 behalf of their minor child N.H.; VERONICA
11 BERRY individually and on behalf of her minor
12 child J.B.; RED AND SHEILA FLORES
13 individually and on behalf of their minor child
14 C.F.; JAOUAD AND NAIMI BEJELLOUN,
15 individually and on behalf of their minor
16 children N.B.1, N.B.2, and N.B.3; KIMBERLY
17 AND CHARLES KING individually and on
18 behalf of their minor children L.K.1 and L.K.2;
19 NEVADA CONNECTIONS ACADEMY,

20 Plaintiffs,

21 vs.

22 STATE OF NEVADA, ex rel. STATE PUBLIC
23 CHARTER SCHOOL AUTHORITY, a political
24 subdivision of the State of Nevada, and
25 PATRICK GAVIN, in his official capacity as
26 Director of the State Public Charter School
27 Assembly,

28 Defendants.

ORDER TO SET FOR HEARING

29 This matter is before this Court on Plaintiffs' Motion for Temporary Restraining
30 Order/Preliminary Injunction filed on November 2, 2016.

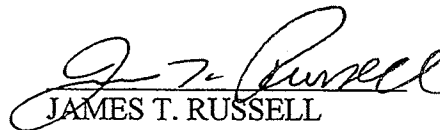
31 This Court has reviewed the Motion and case file, and finds that a hearing regarding this
32 matter would be helpful in determining the merits of this case. Therefore, good cause appearing;

33 ///

1 IT IS HEREBY ORDERED that the parties shall appear telephonically before the
2 Judicial Assistant on Tuesday, November 15, 2016, at 9:00 a.m. to set this matter for hearing.
3 The day prior to the setting, all parties shall contact the Court's Judicial Assistant (775-882-
4 1996) to provide contact information for the setting.

5 IT IS HEREBY FURTHER ORDERED that Plaintiffs shall serve a copy of the Motion
6 for Temporary Restraining Order/Preliminary Injunction and this Order upon all Defendants and
7 provide proof of service prior to the November 15, 2016, telephonic setting.

8 Dated this 4th day of November, 2016.


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11 JAMES T. RUSSELL
12 DISTRICT JUDGE
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1 CERTIFICATE OF MAILING

2 The undersigned, an employee of the First Judicial District Court, hereby certifies that on
3 the 4th day of November, 2016, I served the foregoing Order by placing a copy in the United
4 States Mail, postage prepaid, addressed as follows:

5 Laura K. Granier, Esq.
6 50 W. Liberty Street, Suite 950
7 Reno, NV 89501

8 Gregory D. Ott
9 Deputy Attorney General
10 100 N. Carson Street
11 Carson City, NV 89701-4717

12 
13 _____
14 Angela Jeffries
15 Judicial Assistant, Dept. 1
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CERTIFICATE OF SERVICE

Pursuant to N.R.C.P. 5(b), I certify that I am an employee of Davis Graham & Stubbs LLP and not a party to, nor interested in, the within action; that on November 8, 2016, a true and correct copy of the foregoing document was enclosed in a sealed envelope, and served as listed below:

Gregory D. Ott, Esq.
Deputy Attorney General
100 N. Carson Street
Carson City, NV 89701

VIA U.S. MAIL

Attorneys for Defendants



Jeanette Sparks

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